

AUG 28 2 31 PM 1967

OLLIE F. B. WORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Annie P. Chapman

in consideration of Three Thousand, Eight Hundred Seventy-Four and 00/100 (\$3,874.00) Dollars, plus assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willard Ray Sellers and Thelma Lois M. Sellers, their heirs and assigns:

ALL those two (2) lots of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and shown as Lots Nos. 40 and 39 on a plat of property of William R. Timmons, Jr., recorded in the R.M.C. Office for Greenville County in Plat Book XX, at page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Fairfax Drive, at the joint front corner of Lots 40 and 41, and running thence with Northern side of said Fairfax Drive, S. 66-01 E. 65 feet to an iron pin; thence S. 43-53 E. 24.6 feet to an iron pin; thence S. 37-48 E. 77.6 feet to an iron pin; thence with the curve of the Northern intersection of Fairfax Drive and Childress Drive, the chord of which is S. 81-46 E. 27.7 feet to an iron pin on the Northwestern side of Childress Drive; thence with the side of said Drive, N. 50-07 E. 91.7 feet to an iron pin; thence N. 46-08 E. 95.3 feet to an iron pin at the corner of Lot 36; thence with the line of Lot 36, N. 60-20 W. 184.2 feet to an iron pin; thence along the line of Lots 35 and 34, N. 70-05 W. 120 feet to a point on the rear of Lot 34 at the joint rear corner of Lots 40 and 41; thence with the joint line of said lots, S. 6-57 W. 149.6 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 808, at page 246.

The Grantees herein assumes and agrees to pay that certain mortgage given to Fountain Inn Federal Savings & Loan Association in the original amount of \$22,000.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1002, at page 121, and having a present balance of \$21,533.38.

Grantees assume payment of 1965, 1966 and 1967 county taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 1967.

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]
[Signature]

Annie P. Chapman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

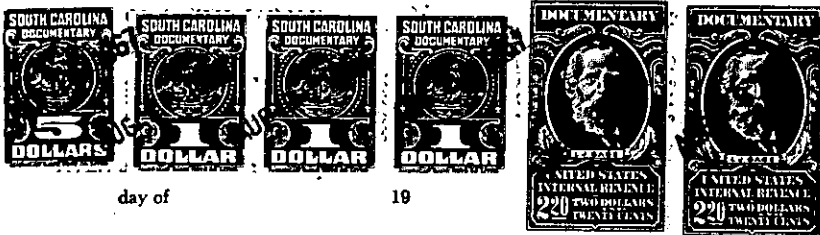
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August, 1967.

[Signature]
Notary Public for South Carolina. (SEAL)

Norma D. Stahl
_____ (SEAL)



- GRANTOR WOMAN

certify unto all whom it may concern, that the undersigned and each, upon being privately and separately examined by any person whomsoever, renounce, release and forever rest and estate, and all her right and claim of dower of,

Notary Public for South Carolina.

RECORDED this 28th day of August 1967 at 2:31 P. M., No. 6281

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